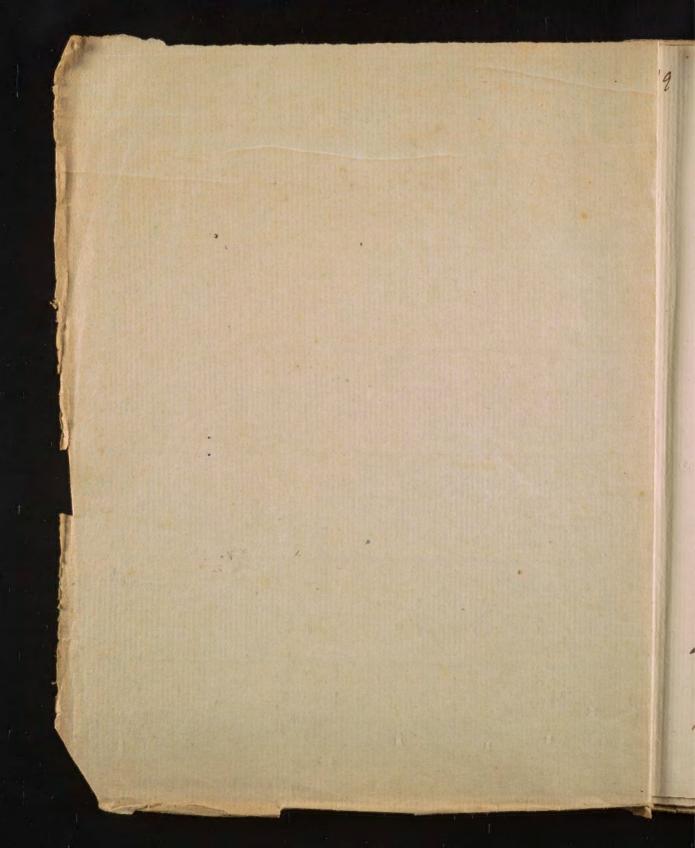
Oreans -43



IV. bue come own to inquire into the Course of Breams and of certain ano: - malous phonomena which occur in Slup. But before we enter upon this Intyret it will be proper to ingrice whether Dreams are neufoarily connected with Heeps, or in other words whether we Duann always? \_\_ this is an important Question, as it hads to a duision upon Bother question equally interesting, and that is whether the Soul Heyrs always. Town the most carefult examination I have been able to give the helijest I am disposed to believe that Dreams are not mufacily connected with lless. It is cer-- tain that labouring people dream

IV fore commenced to it to the second to and the contract to the contract of the contra the state of the same of the s and more than the same of the same of v who allestois who live wholly upon begetables never dream. and the second s The state of the s THE PARTY OF THE P

but reliam, and that many puple Philarch says Clean never drawed. It know an instance of woman in this city of 30 years of lige who aprisone the did not know what a Duan was. The Jamous pedista an traveller mostervat informed me than he never dreamed while he hied wholly upon begetable the thrown called atlantes food. In Locke mentions an instance of a young man who muss Dreamed Until a after an attack of bever which was I think in the 26thyear of his age. Forms this, and many timilar facts moLocke in fers that the boul Stups with the body when we do not means. has to what purpose says he thould we

There held your said THE THE SHADE 18 11 6 3 at the defense are where of some of 1 ng 1 0

spend whole eights in thinking, and derive no advantage from our thoughts? as an Objection to this, it may be said, that Children lose all the thoughts of the first three years of their lives, and that many Isopple during so little Advantage from their waking thoughts, that they wight as Wella be wasted in they as in their a wahing State. In answer to the first Objection, I shall remark, that I do not admit that Children waste any thoughts before they are three years old, for the whole of the internal between their birth and their 3 year is paper, in men primal in. - Jancy, or in learning a language, or the Connection between between between hubstances, and

very manns were originally, and mulparily commetted with Slups, I thould mulparily commetted with slups, I thould be disposed to say with the poet.

Thou blest are they - who wake no more,

Thou blest are they - who wake no more,

- evot to -y Dramo infest the grave,

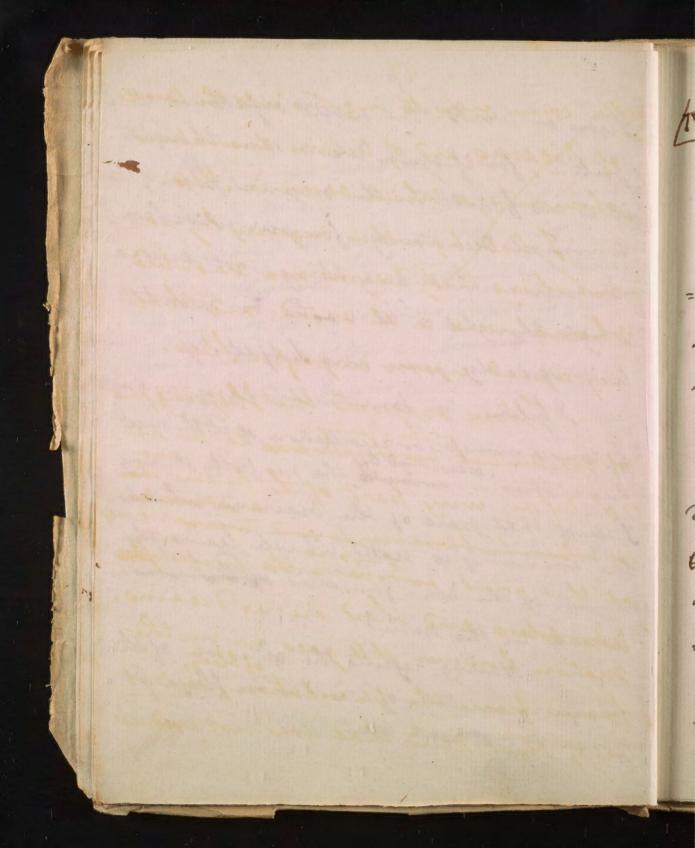
for evine out of ten are forces of disheping

for evine out of ten are forces of disheping

rature, and Joneses of enisony to us. -



Tigns or words. The euros objection is alike Jutile, for if men waste their thoughts, it is no fault in the original plan of the animal Dewnony, for our wise Crea--tor were made any thing, not evena Tingle thought to be wanted, or spent unprofitably upon any Subject. V I believe we formationes dream, without day. This is varing the perfectly theping Hate of that part of the brain in which the enemony is seated, which lieves the oserises of the Other faculties of the mind to perist in the mind. Having rejected the opinion of the newpary existence of dreams in Keep, of proceed to remark that



The come now to ingethe into the Cause of Dreams, and of artain anomalous phenomena which occur in Slups. I shall begin this inquiry by re: = wasking that Dreams are morbid Johannone in the mind, and that Hay depend upon imperfect Sleep. of excitement the firstern to be at 20. When every part of the brain, that Is international blood before and Downer reports at this point, and the perfeit fly the place and there are no Treamo. motion however thill goes on in the brain from the circulation, but it is of that kind that does not produce

THE DESIDE OF THE PARTY OF THE There is not a second China we are the second behave and they V to see something an alogous to this in Voice and Speech. The Jorner Depends upon motions common to all animals, - the latter upon motions of a ppecific kind, seculiar to the human species and yet performed by the one lett of and the state of organo. from the sample of with the state of the same and a state of the same

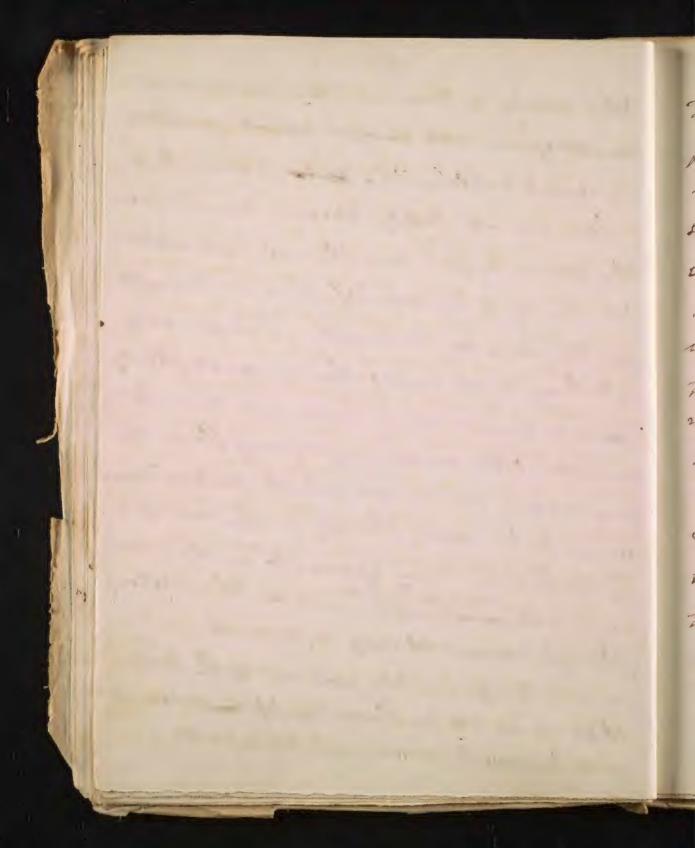
thought. you will excity understand and readily admit this opinion when you recollect that what was said formerly of there being news for com. = mon Sensation, and news for con: - veying towater those fino attoms to The brain which are the Cause of perseption, attatitud to all the Sinois. That pother we will call the common in profound Sleep muchamical johaps which produce thought whether in the waking flate, on in the act of Dreaming, we that call intellectual or amental motions. When the existement of the brain is at 20, all its motions are mechanical, but When a part of the brain is clevated above,

Sumple, you not east -- In - se - Se with a filter and The second there where -formerly of the second · I de monte comme de monte de the state of the second second and the state of t the state of the s when the second at a second to the second to and the man was a second that will in all in all in a ser in fine Marine the second The same of the same of the same of make the day of the same of

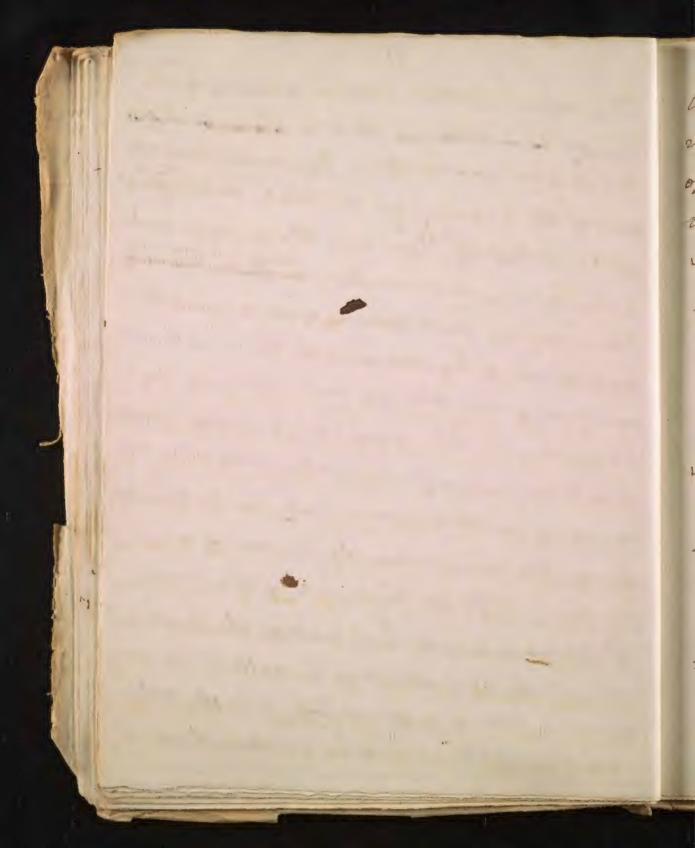
or reduced below that point, inlettestral, on enental enotions, will take place in the parts thus elevated, or Deduced. From various causes Inch as an uneksy mother positions in let, too much or too little covering, two much or too little food in the Stomach, thousandly throng ten, or Copber, finells, tight light enterent mises, light, finells, tight light. tures about the body, hunger-thirst, accusumented fores, or Usine the equality of cacitement of the brain is distroyed. While one part remains at 20, other parts are below on above it, and whenever this is The cases exercises of the mind will take place. These exercises will be confined to about the parts of the brain that are elevated, or reduced above on below 20, and of Connecthy will be incoherent, or in



Other words a Dream. This Dream is the result of mental disease Depending upon uniqual existement, to forhall here: - after say all bookily discuses Depsend report the same Cauce, and thus I hope establish the Unity of disease whether it be leated in the body or the mind. I shall only a so here that during this unequal state of the excitement in the brain the news & emiscles often repose in projound Sleeps. The inequality of excitement which produces dreams seems to be seated chiefly in the blood supels of the brain. They appear to be the most on their motions anovemble from I gotton, and on their motions thought seems Chiefly to dypend. -The quater the portion of the brain that is at 20 in fleys, the lep incoherent will be our dreams, and vice versa.



They differ in this nature anording to the faintly is a waken on that is - attended to the Sluping point. Thus let us supposethe Leat of the Enemony in the brain to be about to be partial or in a flate of fleeps, and the imagination & understanding to be awake, we that me mentioned below 20. we that Tream of seeing departed friends, and of Conversing with them without recollecting that they are dead, although we have attended this funerals, I perhaps wept over their graves for months afterwards. The enemory in this case is only partially asleys, facuer we remember the person of our friends, but Joseph the events of this death. 2" Let us suppose that part of the brain in which the Understanding is sealed to heatro, or in a flate of profound fleys, and the other Jamelhis of the enind to be as ake, that is



above or below 20, we shall Framof the most about things without being conscious of it - ench as being in the fire without fulrepresenthenesses ting, and of propreping cours them or without being born to inherit, -grine them by ususpation. 3 Let us suppose thou parts of the brain in which the annul familhies are leaded to be at 20, or in a flate of proformo Sleep, de the feats of the other families to be above or below 20, or awake, we shall Freum of doing and saying things and of an in-= moral trature at which we should thud him in war take a flate of complete and Universal wahefulnops. Pivus prople ase Often much distribut at ench dreams,



but there is no more immorality in them, than there is in thising a friend in the Delisium of a fever or walking in our Plup. he do not call a enun's under. - elanding in question who dreams of being a clog or a horse - as little thould me call his annihity of a anan in question who dreams only of wishting any of the Vivire Commandenents. 4 our traste is pewested from the same comos which have been of igned forthe person derangement of the Other familhis of the riend, hence her sometimes dream of seeing our friends in the most grotesque drefus without being mosperied , or of: - fended at their impropriety or deformitown exceptions in which the waking familias perform this offices with this round regularity & consistings.

That take notice of these exceptions hereafter. They occur chiefly in Some.

- manufaction.

b + 1

I wish you to understand that I suppose the wotions which take place in those parts of the brain which are above or below the sleeping print, to be of an inegular bank or morbid nature, be here arises the incoherency of Freams, the imperfection of those faculties of or of the exercises of those faculties of the wind which are not in a State of Sleep. They resemble the ideas of persons in the deliniers of a fever. They may be called delisiones thoughts, while delirium may be called delivers Dreaming words. In Short - Dreams may be con. = eidered as a low grade of delision, and delinium as a high grade of dreaming. I think I have observed the Dreams which take place when there is reason

I marks of this being good and natural. They all selecte to sensible Objects, and page pourticularly to the Objects of lixer by which Sense the greatest number of our ideas are

to believe the to be any part of the bruir to be below 20, to be ofarmore Distreping nature than when they are From the inwherency of Dreams me derive a thong argument in Janon of the divine origin of those Dreams which are recorded in the old and new testaments They are all in wherent, and their mea. :- ming unin lettigible, without a Jub: - request explanation by the Danielivine influence which dietates them. The They been intended to decine they would home been connected, and would not reguired a papermatural prover to in-- terpret them. But they they they That It is unashable the

V this respect the Dreams worded in The ow some testament carry another Enach of authoritiety. They all consist chiefly of visible ideas, or of ideas. Derived from the lense of light. 12/ to

transactions of duarno consist chiefly of visible ideas. The reason of this is obvious. Le duive more of over ideas from our eyes than from any other of our tenses, and perhaps from all of them, when we exclude the ferror of hearing; her see a great deal enous in a that time in a dream than we are capable of eving in a waking state. In has Throwever mentons frequent, and extensive our Dreams may be, we never some dream of any thing the run materials of which did not pape through our senses to musist in our winds. The Jaying of the Schoolenen therefore is true in way State in which the enind is capable of acting " withit est in intellectingued



um prices fruit in Lenser! -Town has been said of the partial existement of the or waling flate of one of the families of the mind that is the memory, we may explain thereason why we are able to bake at any hour we please. This is most observable when we are about tetting off on a journey at an enstier hour than over round one ofrising. - It is best to the enoundry being kept from falling asleeys by Dur throng disise to wake at the wished for hour . Twyliann likewise from the history of Dylamo that has been given, the cause why some pessones comprehe pours, and even cuson consulty in this fleep. The Understanding asks memory are both



souther in these cases, and they but with unished ligon. When there are come - por the enemony is herake only bor It is amarkable that the inears are of a more vivid nature than they are in the waking state. This is oursioned by the abstraction of impressions from all the external purses, and of by the troping - sions of mental excitement in apart of the brain, by which means more Linearial power is concentrated in that part of the brain upon which those linges are critis. It is equally remarkable that insuminationes the the families art with more bigor in the vigor flussing than in the waking flate. This particles of the Stringth, but not of the

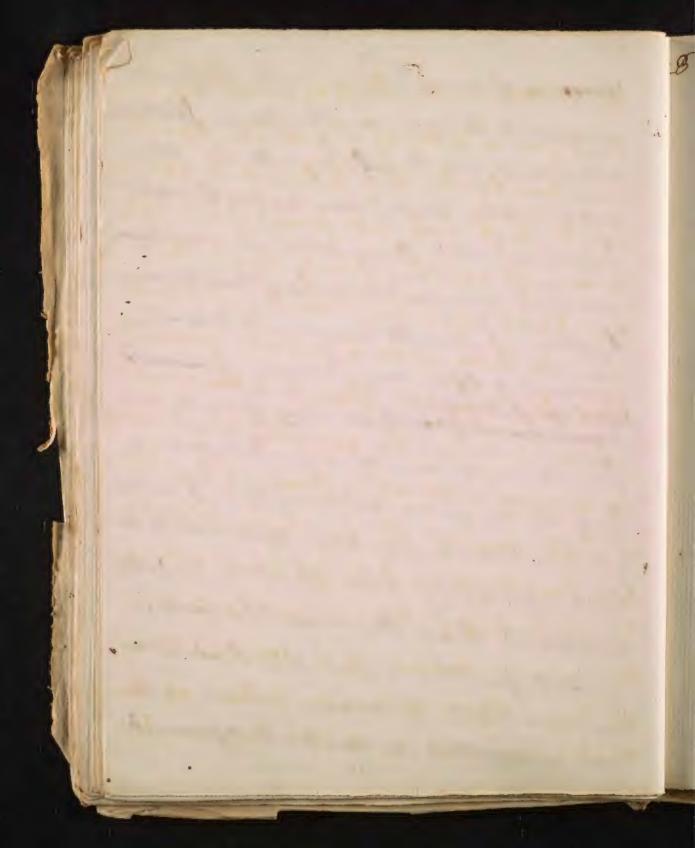
Elevelect the fact I mentioned formerly of a gentleman in this city resoluting in a Fream that he had taken a done of Lembanen fire thousty your before, although he declared the wight before he took it that he had runes tasted it.

in two or three of the familhies be operations of the mind.

I The enemory is formationes so much more carities in a dream than in the waking Hate, that was that have appa. rently perished from the brind, are revived in the Tream? I sailed from this city in the enounth of August 1766 for Einburgh by the way of liverpool. Dry brother, and a fellow graduate at the Jeney College mor Son the brith accompanied me to the wharf where I embashed In the humer of 1802 I dreamed that I unbashed at the same wheef in order to go to Dinburgh for the purpose of prosenting the thirdy of medicine. The

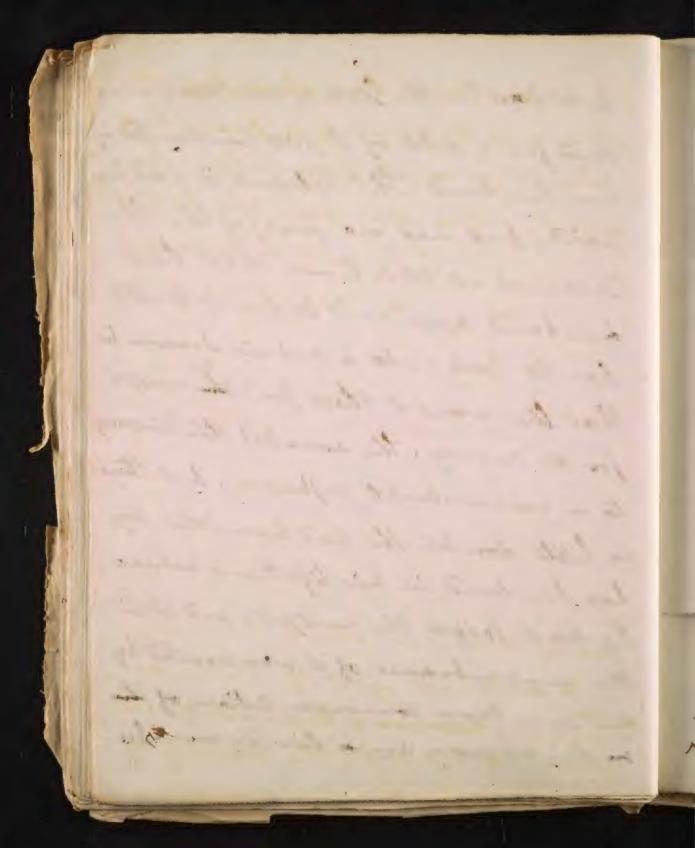


persons of my brother and Clapmate appeared to me on the same spoton which I bid thenfarewell in the year 2766. Had I heen asked the night before whether any other person acon - panied me to the Wheef besides my brother, & should have said, no. The was confident that my friend mo Smith was one of our Company, but to be more certain of it I called at his door a few days afterwards be was apured by him that he purjuity surolleted that this was the case. But fristher under this head, ideas are revived in a Dream which are not recognized, or eccollected afterwards.



28

a Widow in the State of new Jessey evas trud for a debt of \$ 500 contracted by her husband. The believed it had been paid, but had no proof of it. The Dramed at this time that her husband appeared to her to directed her to look into a certain drawer be that the would there find the neight for the enony. The ascribed this discovery to a supermatural influence, but there is little don but the had been loted by her husband in his life time where he had lodged the recipt, and that the remembeance of it was excited by the envir than consenous action of the en her enemory in a her Dream. See!

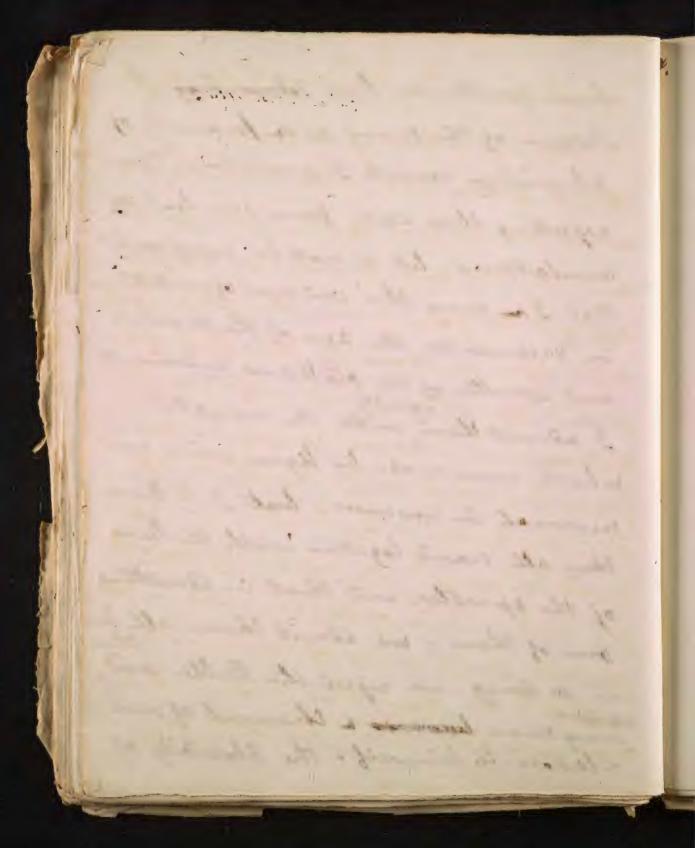


here gentlemen how phopialing the Sience of the mind as a branch of physiology would Superstition I'm sphysiology would from the list of exjecting this case from the list of

in to doing, we right the Bible, and a render way man beauty a Channel of new:
- lation to himself, the absurdity of

. The state of the s Voit how for they Trams are to be regarded as enjournatural in modern himes, it is now my business to Determine. There an different Opinions your this helyel and much has been said in favor of al. There: I shall not Deide repor either ofther. The same - and - the same - and main to the state of the state 

here gentlemen how providing the Time of the mind as a branch of Ishysiology, comuts Superstition In existing this case from the list of amelations, let it not be supposed that I a deny the instence of rivilations in Dreams in the ages of the prophets and aposttes of the old & how testement. I admit them with the welktions which were made by ligns, voices and personal interviews, but I believe they all ceased together with the lives of the apostles, and that in admitting one of them, we admit them all, & in to doing, we right the Bible, and way man bourself; the absurdity of



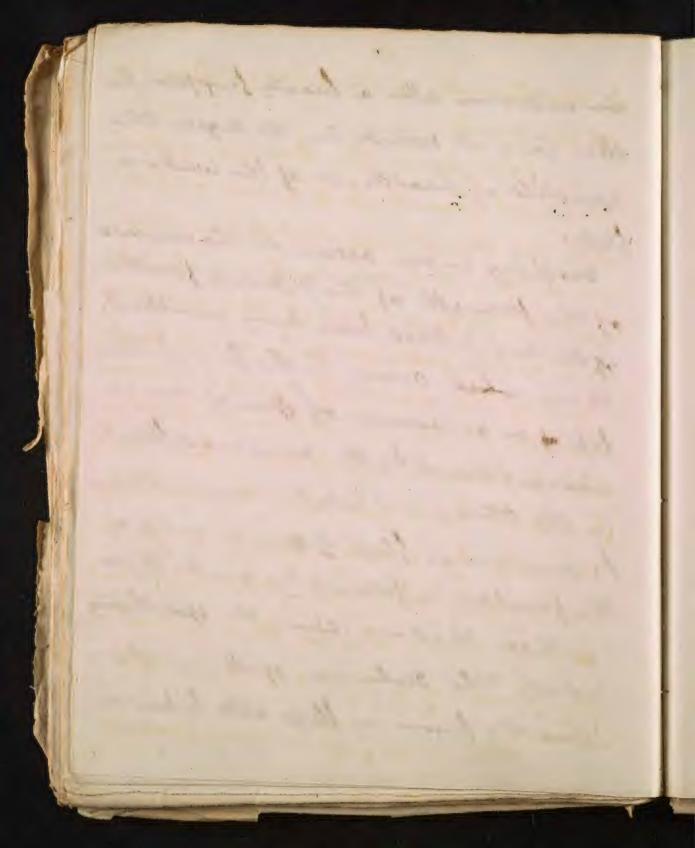
of which is two obvious to beesposed. This Subject will occur again presently of 2 The Understanding is bornetimes existed above par in a dreamy heme we hear or read of the most clivated sentiments, and speules concured, on nthand by pursons in this flup. Lum. have been composed in this thate of the mind. The ulebrated but unfortunate mo Robinson sam a Dorunged men from her window in the Streets of Bristol known by the name of mad lenning! The right to timourds the took a Dose of opium, and in the partial existement of her mind die: - tated to her danishter that incom: - parable little pour witilled the

The impulse of the will upon the · Spireter of the bladder though but feebly stimulated by the Usine, and is only because the muscles of the bladden become rigid by age for the will to move them, that themy and people do not wet their beds wood as often as Children.

marriae. The west Day the had no knowhase or recollection of that elegant performance. 3 The will acts with meternatural force in Dreams - hence posque sists Their, love and the Domestie affections likewise excus this retural force in Dreams. Children wet this bed, from V 4 The apprehite arguines thought in a Dream: This is proved by Seminal emissions which take place blugs - and which never taken place from the base influence of the will in the waking Stale. The appetite for food is often existed in a Dream

v asserially the eyes-

iso endados after a hearty Supper. In this Case it exceeds in its degree the appetite of health, or of the waking withing enous occurs in the encuse of the thurght of the different faculties of the mind that have been mentioned, than what occurs in the lenses. The lop or guisocenee of Due of them is who mys followed by the energiase of though in the others; in like manner the Inspension or fleep of one or more of the familties, is followed by quater Vigor in those that are above the How Meeping point. The Declusion of all impressions upon the fenoes in Heys and likewise



to the thought of the waking faculties of the mind. It is from the thought, and ou. - casional Cornetness of Dreamothat they are lourtimes wristaken for realities. Defunie in his medical reports relates a last of this kind in One of his patients, buto was so confi: - Dent of the reality of one of his Dresmo Ikat the Dutor did not contradict him last he thruld offend him. Some people I believe have lost their Characters for Veracity by relating things as facts and within this own knowhose that so only paper through their minds in

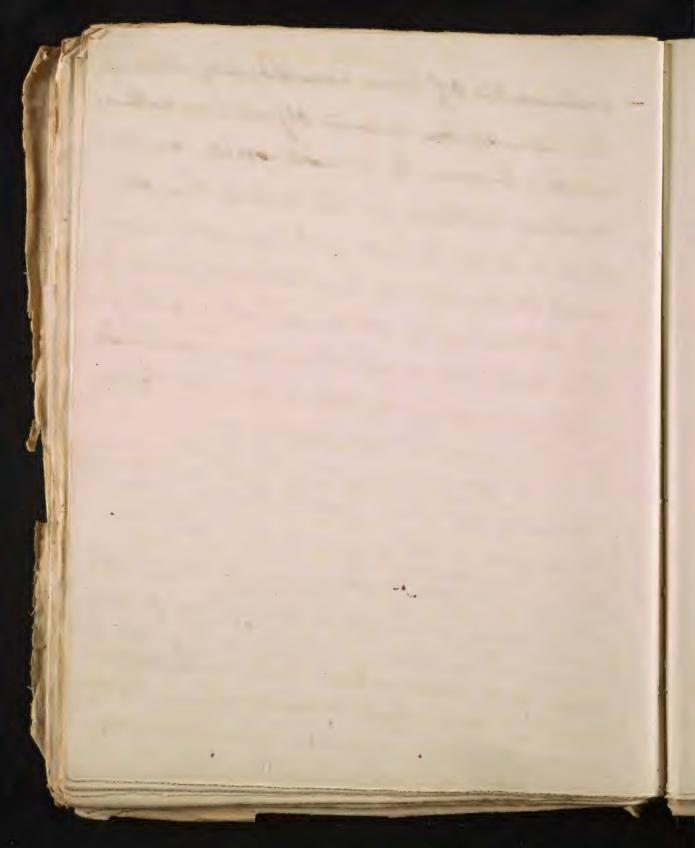
Orean. Of a brief and Connected Dream. However thange it may appear it

to the threat of the V Let the lady toho is counted heware, in love with her, and as a mong of it litts her, he dreams of her every night. He is a deciner let him be who he will, for he briolates in this dularation a fiscal law in the Occommy of the brind, at the way a thought the second for of a chair or

a curious fact that he endown Tream of persons who are most dies to no. Lovers Dream of cach Other only in the beginning, or in the Dubining flate of their love for early Other. The late mobile whom in: -formed me that he was owen years more the influence of an arount affection for a lady, and that During all that time he were once Turned of her. The rea-= 20m of this, I suppose to be the image: - nation and memory are so home down by Constantly thinking of the beloved Object during the day, that there parts of The brain in which the memory imagination are tested are cither would to 20, that is the Huping point, on if they are wet, they are so completely

V this smiling, flasting and crying in their sleep.

exhaustes of their excitability than the idea of the beloved Object has nothing in the brain to amost soit, on to produce its idea in the mind . From the same reason, friends when reperatio cannot real the images of each other; persons. The Soult here is in the imagination only for purlimity of they distinctly remember every fratering their persons, are able to describe their in the most amount munarer. Duamo are most common in the Duline of life, only humas thep is more imperfect in old age than at any other weaknesses which attend it. They occur more prequently in lishness than in health, and from the imperfect flate of Slup. Jung Children duam. This is interest from upon the action of entain Stimuli upon



The body ench as soft the Staden solding - to four on an energy printing of the both were formerly mentioned. The morning light is purhaps the most fre: - great Course of them, - here we Dream most frequently about day light. Indeed within anternal or internal there is searcely any thinneless so fueble. That will not module a Drians inhabits undered initable by the common modes of life among civilized trations. The Sperific Trature of Treams is much influenced by the nature of the Phirmeli which applied to the body. Thronger produces mans of caling . It was while under the influence of hunger that the apostle Peter Freamis of sering a Sheet let down from heaven with all manner of beasts in it; and of hearing a command at the same

V Dugal Stewart tells is that a friends of Sie who planed a bottle of hot water at his but when he went to bed Treamed Dreamed that he was walking upon mount Other, and of another who with a blister Trawing upon his head dreamed that he was screped by the Endinns.

time to slay and cat'! The cow indues by a Change of the weather in the tright product Treams of intense bufferings from it. The thingship of a pin thrust into the buck of a prious while wh made him ery out - the um I know What Pr Paul meant by a lhorn in the flesh? - This connection of Frams with The Stimuli which excite them is Justher and more forceably illustrated by an ance: - Dote related by Br Beathi in treating upon this believe. He letts us 'a young officer went though all the forms of a duling consignerer of certain ideas exerted in his mind by whisping animalter and u Challegege in his can. He arroke at last from the explosion of a protol which

the brain which have not completely the brain which have not completely worn themselves away before we fall word asleys. At I have known a single word when though impressed upon the wind, become the principle of a long & interesting dream.

Lad been put into his hand, & which he believed he had find discharged at his Draws are liberates frother influenced antagonist. ley the Subjects which have previously occupied the virind. Of this there are proofs in the enserience of every body. By inquiry we That find they are more on less related. by Jonner aprilations. They are often Dreams are most connected When we hold convenations in them, for Lan. = graze amots the rapidity & inequality of our thoughts. It is probable I said formerly, the inters want of languagein butes between senders them incapable of grasping with a murber of Deas at Once as to anable them to reasons

redown resternber this Dreams.

Completely forgotten by as word, or an object valuated to them by me and of appointment on we are sometimes conscious of ha:

wing dreamed, boothood & feel pain or pleasure in that Consciousness without being ableto seedlest them over Dreams. This was the case with behaviours information the Dream that disquieted him which Daniel discove:

were & afterwards interpreted. For Thomas

Dreams may be resumed when we wish it, by retaining the same position of our bothis, and particularly of our heats in bid in which the Franco occurred. The oblivious of our dreams may be mounted when we wish it, by keeping our eyes that for some time after we awake. They are oftenest rememe = bud when we wake gradually . But there are not only morbid on insignlar thoughts called Dreams in Sleep, but costain morbid actions from a Intervetural excitment in urtain parts of the brain Determining an in-- they of newous bown into the mus-- cles of in Wohntory motion. Handutions I said fromesty that Imagination

Brown was in his Religio medici where Dreams where Often of a devent nations or employed in Compositions in which of an elwated trature regrets very much the that he could not resollect them the enous after he anote from

differed from memory in realling Sensations as well as Dets. In Sleep Dreams the Horyth of the imagination goes much fristher - it scialls not only knoations, but notions which are infesto into the muscles, and discover themselves =

